



City of Beach
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2003 ND City of the Year
an equal opportunity
employer

Mayor

Walter Losinski
PO Box 907
Beach, ND 58621

City Council

Tom Marman
PO Box 613
Beach, ND 58621

Sarah Ross
PO Box 35
Beach, ND 58621

John Stonehocker
86 5th St. SW
Beach, ND 58621

Lynn Swanson
PO Box 26
Beach, ND 58621

Beverly Wolff
PO Box 1060
Beach, ND 58621

Andy Zachmann
PO Box 112
Beach, ND 58621

City Auditor
Kimberly Gaugler

Public Works Sup.
Randy Dietz

**City Council Meeting Agenda
City Hall – 153 East Main Street
Monday, November 3, 2025 - 7:00PM**

1. Call Meeting to Order, stand as able for Pledge of Allegiance (NDCC 40-06-02)
2. Roll Call of Members
3. Additions or Corrections to the Agenda & Approval
4. Recognize Visitors & Public Participation
5. Review of October 20th Meeting Minutes & Approval
6. Review of Vouchers & Approval
7. Engineer's Report
 - Written Report
8. Public Works Report
9. Auditor's Report
 - Written Report
10. Committee Report(s)
11. Unfinished Business
12. New Business
 - Correspondence from BMO regarding sale to First Citizen's Bank
 - Thank you correspondence from Beach Post Grad
 - Second & Final Reading of Ordinance 399 An Ordinance Enacting a New Section 19.0707-1 to the City Code of the City of Beach, North Dakota Relating to Zoning of Certain Properties
13. Adjourn

NEXT REGULAR MEETING

Monday, November 17th

*"Most people do not listen with the intent to understand;
they listen with the intent to reply".*

Stephen R. Covey

CITY COUNCIL PROCEEDINGS
PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

A regular meeting of the Beach City Council was called to order by President Andy Zachmann on Monday, October 20, 2025 at 7:00 p.m. Present when the meeting was called to order was City Council Tom Marman, Lynn Swanson-Puckett (via telephone), John Stonehocker (via telephone), Bev Wolff, others present were Public Works Superintendent Randy Dietz, City Auditor Kimberly Gaugler, Administrative Assistant Lea Massado, Engineer Zac Ranisate, Sheriff Dey Muckle, Jordanna Garland, and Corlene Olson.

The Pledge of Allegiance was recited.

Roll call was taken. Mayor Losinski and City Council Sarah Ross were absent.

Marman moved to approve the agenda as presented, second by Wolff. Motion carried unanimously.

Public Participation

There was no public participation.

Minutes

Minutes of the meeting on October 6th, 2025, were presented. Marman moved to approve the minutes, second by Wolff. Motion carried unanimously.

Engineer's Report

Engineer Ranisate reviewed his written report. **2026 Main and Central Street Reconstruction**
An updated cost for additional work will be provided at the next meeting. A quote from Martin Construction for potholing depth of the MDU line on 2nd Avenue was reviewed. Marman moved to approve the quote from Martin Construction, Inc. in the amount of \$5,855.00 for potholing to determine the depth of the MDU line under 2nd Avenue NE between Main Street and 1st Street N., second by Wolff. Motion carried unanimously. Since the scope of work has changed by adding stormwater drainage, the city needs to establish a new street assessment district and stormwater assessment district. Marman moved to approve Resolution 2025-19, second by Wolff. Motion carried unanimously.

RESOLUTION NO. 2025-19

**A RESOLUTION CREATING CITY OF BEACH
STORMWATER DRAINAGE IMPROVEMENT DISTRICT NO. 2025-03
OF THE CITY OF BEACH, NORTH DAKOTA.**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota, as follows:

WHEREAS, a municipality is empowered under North Dakota law, NDCC Ch 40-22, to establish special assessment districts for the purpose of, among other things, improvements to the city stormwater drainage network and any part thereof; and

WHEREAS, the City of Beach desires to establish a special assessment district to provide for the improvement of the city stormwater drainage system in the area shown on the attached map, within the City of Beach;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BEACH, as follows:

1. There is hereby created **City of Beach Stormwater Drainage Improvement District No. 2025-03** for the purpose of making certain specified improvements to the municipal stormwater drainage system in the area referenced on the attached map.
2. The said **City of Beach Stormwater Drainage Improvement District No. 2025-03** shall encompass all of the real property referenced on the attached map.
3. The City Engineer is hereby directed to prepare and submit to the City Council a report regarding the general nature, purpose, and feasibility of the proposed improvements.
4. The report shall contain (a) a separate statement of the estimated cost of the work for which proposals must be advertised under NDCC section 40-22-19, and (b) a separate statement of all other items of estimated cost not included under (a) which are anticipated to be included in the cost of the improvement to be specially assessed against benefited property under NDCC sections 40-23-05 and 40-23.1-04.
5. The plans and specifications and estimates shall be the property of the municipality and shall be filed in the office of the city auditor and shall remain on file in the city auditor's office subject to inspection by any interested person.

Dated this 20th day of October 2025.

Andy Zachmann, President,

ATTEST:

Kimberly Gaugler, City Auditor

Marman moved to approve Resolution 2025-20, second by Wolff. Motion carried unanimously.

RESOLUTION NO. 2025-20

**A RESOLUTION CREATING CITY OF BEACH
STREET IMPROVEMENT DISTRICT NO. 2025-04
OF THE CITY OF BEACH, NORTH DAKOTA.**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota, as follows:

WHEREAS, a municipality is empowered under North Dakota law, NDCC Ch 40-22, to establish special assessment districts for the purpose of, among other things, improvements to the city street network and any part thereof; and

WHEREAS, the City of Beach desires to establish a special assessment district to provide for the improvement of the city street system in the area shown on the attached map, within the City of Beach;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BEACH, as follows:

1. There is hereby created **City of Beach Street Improvement District No. 2025-04** for the purpose of making certain specified improvements to the municipal street and utility system in the area referenced on the attached map.
2. The said **City of Beach Street Improvement District No. 2025-04** shall encompass all of the real property referenced on the attached map.
3. The City Engineer is hereby directed to prepare and submit to the City Council a report regarding the general nature, purpose, and feasibility of the proposed improvements.
4. The report shall contain (a) a separate statement of the estimated cost of the work for which proposals must be advertised under NDCC section 40-22-19, and (b) a separate statement of all other items of estimated cost not included under (a) which are anticipated to be included in the cost of the improvement to be specially assessed against benefited property under NDCC sections 40-23-05 and 40-23.1-04.
5. The plans and specifications and estimates shall be the property of the municipality and shall be filed in the office of the city auditor and shall remain on file in the city auditor's office subject to inspection by any interested person.

Dated this 20th day of October 2025.

Andy Zachmann, President,

ATTEST:

Kimberly Gaugler, City Auditor

Ranisate mentioned that 2026 is the final year that the State will be allocating funds for Lead Service Line Replacement Projects.

Sheriff's Report

Sheriff Muckle reviewed his written report for the month of September which consisted of 56 city calls, 2 written citations and 3 warning citations.

Public Works Report

PWS Dietz reviewed his written report. Dietz received an offer of \$500 to purchase the 1998 Chevy pickup which is no longer usable. Marman moved to accept the offer of \$500, second by Wolff. Motion carried unanimously. Dietz received an offer of \$200 each to purchase old fire hydrants no longer usable. Marman moved to accept the offer of \$200 each, second by Wolff. Motion carried unanimously. Dietz reported on the ND Water & Pollution Control Conference he recently attended. Dietz requested reimbursement of \$1.75 per loaded mile for using a personal vehicle to haul dumpsters to Bismarck on the city's trailer. Marman moved to approve the request, second by Wolff. Motion carried unanimously.

Auditor's Report

Gaugler reviewed her written report. Gaugler mentioned expenses to date are \$7,132,828.49 and revenues to date are \$7,036,965.95. Marman moved to approve loan payments to the Bank of ND in the amounts of \$29,945.53 and \$3,055.65, second by Wolff. Motion carried unanimously. Gaugler reviewed the financial report for the month of September. Wolff moved to approve the financial report with a month end balance of \$1,678,301.68, second by Marman. Motion carried unanimously.

Committee Reports

Zoning – Marman reported the Beach Zoning Board held their regular monthly meeting this morning. A Public Hearing was held at 8:15 am on an Application for Building with Conditional Use to build a storage structure on a residential lot where a residential structure does not exist, located at the intersection of 1st Avenue SW and 4th Street SW. The recommendation by Zoning Board is that City Council approve conditional use but require a 25' setback on the alley side. Marman moved to approve the recommendation provided by the Zoning Board, second by Wolff. Motion carried unanimously. An Application for Building a fence at 431 3rd Avenue SE was approved. An Application for Conditional Use to allow residential living at 105 Central Avenue N in Commercial 2 zoning was reviewed. The Zoning Board will hold a Public Hearing on November 17, 2025, for comment or questions on the request.

Park Board – Zachmann reported the Park Board hired a company to perform an inspection of underground piping at the swimming pool. All park buildings are being winterized.

Unfinished Business

There was no unfinished business.

New Business

Correspondence was read from Golden Valley County Auditor, Tamra Sperry regarding property turned back to Golden Valley County for taxes. The sale of the property will be November 18th at 10 a.m.

Correspondence was read from Southwestern District Health Unit regarding an increase in water testing services that will take effect on January 1, 2026.

Marman moved to table the Second & Final Reading of Ordinance 399 relating to zoning change of certain properties, until the next meeting, second by Wolff. Motion carried unanimously.

Thank you correspondence was read from the Beach Soccer Club.

There being no other business, Marman moved to adjourn, second by Wolff. Motion carried unanimously. Meeting adjourned at 8:38 p.m.

ATTEST:

Andy Zachmann, President

Kimberly Gaugler, City Auditor



November 3, 2025 Council Meeting – Engineer's Report

Honorable Mayor and Council:

Engineer is planning to attend the meeting. Below is a summary of the status of current engineering projects and tasks. Please feel free to reach out if you have any specific questions.

1. Beach 2026 Main and Central Street Reconstruction

- **Railroad Discussion Update**

- Coordination with representatives from BNSF – Work Responsibility Breakdown:
- Crossing rehab – 50/50 split between road authority and BNSF
 - Road authority responsibility: **\$800/LF** – Beach contracts directly with BNSF and BNSF hires their own contractors to do the work.
 - 114' linear feet = **\$91,200**
 - **BNSF is looking to see if they can “retire” the north track on Central and 2nd Ave NE.**
- Asphalt patchwork: Road authority responsibility
- Traffic control: Road authority responsibility

- **Resolutions**

- See attached official resolutions.

- **Council Action Items**

- Please consider the motion to approve the following:
 - Resolution 2025-21: Resolution Accepting Preliminary Report and Directing Preparation of Engineer's Detailed Report and Cost Estimate for City of Beach Stormwater Drainage Improvement District No 2025-03
 - Resolution 2025-22: Resolution Accepting Preliminary Report and Directing Preparation of Engineer's Detailed Report and Cost Estimate for City of Beach Street Improvement District No. 2025-04

**CITY OF BEACH, NORTH DAKOTA
RESOLUTION 2025-21**

**RESOLUTION ACCEPTING PRELIMINARY REPORT
AND DIRECTING PREPARATION OF ENGINEER'S
DETAILED REPORT AND COST ESTIMATE**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota (the "City"), as follows:

1. The governing body of the City of Beach has created the City of Beach Stormwater Drainage Improvement District No. 2025-03 and has received the City Engineer's preliminary report as to the general nature, purpose and feasibility of the proposed improvement in and for the City of Beach Stormwater Drainage Improvement District No. 2025-03.
2. The report of the City Engineer regarding the general nature, purpose, and feasibility of the proposed improvements, and the City Engineer's estimate of the probable cost of the improvements is hereby approved, and the same shall be forthwith filed in the office of the City Auditor and shall remain on file in the City Auditor's office subject to inspection by anyone interested therein.
3. The City Engineer is hereby directed to prepare detailed plans and specifications for construction of the improvements.

Dated and adopted this _____ day of _____, 2025.

CITY OF BEACH, NORTH DAKOTA

ATTEST:

Walter Losinski, Mayor, City of Beach

Kimberly Gaugler, City Auditor

**CITY OF BEACH, NORTH DAKOTA
RESOLUTION 2025-22**

**RESOLUTION ACCEPTING PRELIMINARY REPORT
AND DIRECTING PREPARATION OF ENGINEER'S
DETAILED REPORT AND COST ESTIMATE**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota (the "City"), as follows:

1. The governing body of the City of Beach has created the City of Beach Street Improvement District No. 2025-04 and has received the City Engineer's preliminary report as to the general nature, purpose and feasibility of the proposed improvement in and for the City of Beach Street Improvement District No. 2025-04.
2. The report of the City Engineer regarding the general nature, purpose, and feasibility of the proposed improvements, and the City Engineer's estimate of the probable cost of the improvements is hereby approved, and the same shall be forthwith filed in the office of the City Auditor and shall remain on file in the City Auditor's office subject to inspection by anyone interested therein.
3. The City Engineer is hereby directed to prepare detailed plans and specifications for construction of the improvements.

Dated and adopted this _____ day of _____, 2025.

CITY OF BEACH, NORTH DAKOTA

ATTEST:

Walter Losinski, Mayor, City of Beach

Kimberly Gaugler, City Auditor

Auditor's Report

Monday, November 3rd, 2025

1. On October 23rd, the NDIRF Liability Coverage Application for 2026 was completed and submitted to our insurance agent. Renewal date for coverage is December 1, 2025.
2. On October 23rd, I attended the Golden Valley County hearing for minimum sale price on the one property turned back for taxes. Minimum sale price was set at \$317.94. The property will be sold at live auction on November 18th - 10 am at the Courthouse.
3. The following special assessments were certified to the County Auditor on October 27th
2017-1 Street Improvement – \$56,904.82
2021-1 Street & Utility Improvement Project – \$12,401.98
Clean up of Property Identified as a Public Health Nuisance – \$2,792.58
Curb & Gutter – \$1,918.64
Mowing - \$2,700.00
Sewer Service Line – \$2,152.68
Sidewalk Replacement - \$1,755.77
Delinquent Water Bills - \$676.51
4. On Oct 27th, I participated in the ND Dept. of Commerce informational webinar for the Rural Catalyst Grant Program. The purpose of the Rural Catalyst Grant program is to support quality of life improvement and economic development projects for rural communities in the state. This is a reimbursable grant up to \$500,000 (1:1 match). The total project cost may include the direct costs associated with:
 - Slum/blight removal and/or remediation
 - Community health and wellness project
 - Expansion or new business project that addresses a critical need in the area of: quality of life improvement, economic development projects, education, or health/wellness
 - Preserving or opening a rural grocery store
 - Libraries
 - Placemaking, vibrancy, and downtown improvement area projects
 - Museums
 - Recreation-related projects
 - Transportation
5. An application for a Clean Water SRF project in 2027 for improvements in the SW area of the city was signed off on and returned to the engineer on October 27th then submitted to ND DEQ.
6. Loan payments to the Bank of North Dakota were made after our last meeting. Amounts of the payments were \$29,945.53 for the 2017-Street Infrastructure Loan and \$3,055.65 for interest on 2025-Street Infrastructure Loan.
7. The final review of the zoning map created by Dan Lissick of AE2S to reflect recent zoning changes has been completed. The new map will be forwarded to printing professionals after the second and final reading of Ordinance 399.
8. As of October 31st, expenses for the year are \$7,193,178.36 and revenues collected are \$7,038,629.95. One-Hundred percent (100%) of the amended expense budget has been spent.
9. The final report for the USDA RBDG project at Dobre Brewhouse was submitted on October 30th. We will continue to submit an annual report until all equipment has been depreciated.
10. The city's Waste Hauling Permit WH-0466 expires on December 31st. A renewal application has been submitted. The Waste Hauler Permit is valid for 5 years.

11. We've been working with another property owner on a Renaissance Zone project. As soon as their Certificate of Good Standing has been received the application will be ready for your review.
12. The NDLC is offering a webinar on "Public Comment Policy Guidance", Thursday, November 6th at 9:00 AM if anyone is interested in watching we can register you.
13. City offices will be closed on November 11, for Veteran's Day and on November 27 & 28 for the Thanksgiving holiday.
14. As required by the Federal Lead and Copper Rule Revisions, Category B Phase 1, letters notifying customers of the type of water service line (lead, galvanized, or unknown) are being provided to customers by and/or before the deadline on November 15th. (281 unknown lines, 5 lead lines and 1 galvanized line). Certification of Service Line Notification Delivery will be provided to ND DEQ by the end of November.
15. Please be sure to stay connected by checking our City social media sites for community messages.





October 16, 2025

CITY OF BEACH
153 E MAIN ST
BEACH, ND 58621



Dear CITY OF BEACH,

I'm writing today to share that BMO has announced that we have entered into an agreement to sell your local branch—and some of the accounts associated with it—to First Citizens Bank. To learn more about First Citizens Bank, visit firstcitizens.com.

What it means for you today:

Right now, nothing changes for your BMO account(s), and no action is required from you. You're a valued BMO customer, and we're eager to continue to help you make progress toward your goals.

What you can expect in the future:

The completion of the sale is expected in mid-2026, pending regulatory approvals. In the weeks leading up to that, we'll get in touch with you to share more details about your specific BMO account(s). If your account is part of the transition, you'll be notified in advance and will hear from both BMO and First Citizens Bank with details to ensure the transition is as smooth as possible.

Until then, BMO and First Citizens Bank continue to operate as separate banks and **your day-to-day banking experience and points of contact remain unchanged.**

We understand news like this may raise questions. BMO representatives are here to assist with all of your banking needs. We look forward to sharing more with you soon.

Sincerely,

Aron Levine
President, BMO U.S.



Your
Support
Means
the World

Thank You

Beach Post Grad
Party 2025

ORDINANCE NO. 399

AN ORDINANCE ENACTING A NEW SECTION 19.0707-1 TO THE CITY CODE OF THE CITY OF BEACH, NORTH DAKOTA RELATING TO ZONING OF CERTAIN PROPERTIES;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BEACH, NORTH DAKOTA, AS FOLLOWS:

Section 1: Section 19.0707-1 entitled “Properties from R-1 to C-2” is hereby enacted as follows:

19.0707 Properties from R-1 to C-2:

19.0707-1: Lots 7, 8, 9, in Block 3, Hunter’s 3rd Addition to the City of Beach, Golden Valley County, North Dakota

Section 2: Repeal of Ordinances in Conflict. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

Section 3: Severability. In the event any section of this Ordinance is held invalid by court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Chapter shall continue in full force and effect.

Section 4: Effective Date: This Ordinance shall be in full force and effect from and after final passage.

By: Walter Losinski
Mayor, City of Beach, North Dakota

ATTEST:

Kimberly Gaugler, City Auditor

First Reading: October 6, 2025
Second Reading:
Final Passage: