



City of Beach  
153 East Main Street  
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Beach, ND 58621-0278

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[www.beachnd.com](http://www.beachnd.com)  
Equal Opportunity Employer

Mayor

Walter Losinski  
PO Box 907  
Beach, ND 58621

City Council

Tom Marman  
PO Box 613  
Beach, ND 58621

Sarah Ross  
PO Box 35  
Beach, ND 58621

John Stonehocker  
86 5<sup>th</sup> St. SW  
Beach, ND 58621

Lynn Swanson  
PO Box 26  
Beach, ND 58621

Beverly Wolff  
PO Box 1060  
Beach, ND 58621

Andy Zachmann  
PO Box 112  
Beach, ND 58621

City Auditor  
Kimberly Gaugler

Public Works Super.  
Randy Dietz

## City Council Meeting Agenda

### City Hall – 153 E. Main Street

### Monday, March 17, 2025, - 7 pm

1. Call Meeting to Order, stand as able for the Pledge of Allegiance
2. Roll Call
3. Additions or Corrections to the Agenda & Approval
4. Recognize Visitors and Public Participation
5. Approval of Minutes
6. Engineer's Report
7. Sheriff's Report
  - Written Report
8. Public Works Superintendent Report
  - Written Report
9. Auditor's Report
  - Written Report including financials
10. Committee Reports
  - Personnel (met 3/11/25)
  - Park Board (met 3/12/25)
  - Community Liason
  - Zoning Board (meets 3/18/25)
11. Unfinished Business
  - Public nuisance properties/animals
12. New Business
  - Correspondence from Center Stage regarding Golden Valley County Community Foundation
  - Correspondence from USDA regarding the Annual Payment for Loan 91-03 (6<sup>th</sup> St S Water Improvement)
  - Correspondence from Golden Valley County Director of Tax Equalization
  - Correspondence from ND Department of Environmental Quality Division of Municipal Services
  - Correspondence from USDA Rural Development
13. Adjourn

### NEXT REGULAR MEETING

Monday, April 7<sup>th</sup>

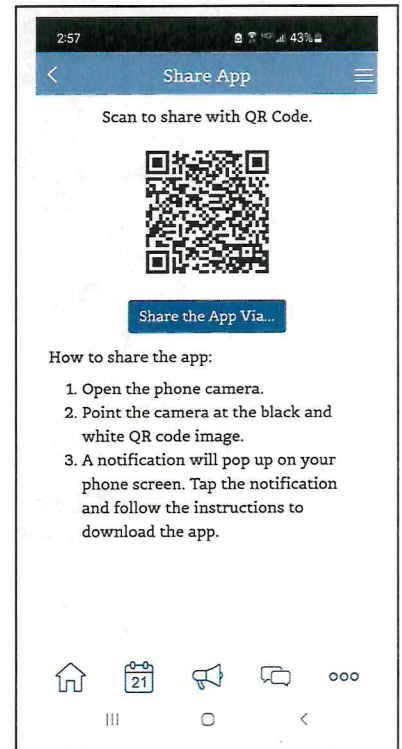
*"I attend the Elected Officials Training because no matter how many years a person is involved with local government, there is always something to learn (or re-learn) and there is no better way to create a network of people who share similar issues within their cities. Many problems can be solved by simply listening to how others handle things."~ Devra Smestad-Burlington, City Auditor*

Landfill winter hours: November-April - 1<sup>st</sup> & 3<sup>rd</sup> Saturdays of every month 9am-2pm

Landfill summer hours: May-October - Tuesdays & Thursdays: 4-7 PM and Saturdays: 9am -2pm

Please check [www.beachnd.com](http://www.beachnd.com) or The City app for any changes/updates to the landfill hours.

If you would like to receive an agenda packet via email only, please email us at: [cityofbeach@midstate.net](mailto:cityofbeach@midstate.net)





CITY COUNCIL PROCEEDINGS  
PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

A regular meeting of the Beach City Council was called to order by Mayor Walter Losinski on March 3, 2025 at 7:00 p.m. Present when the meeting was called to order was City Council Tom Marman, John Stonehocker, Bev Wolff, Andy Zachmann, Public Works Superintendent Randy Dietz, City Auditor Kimberly Gaugler, Administrative Assistant Lea Massado, and guests Gary Howard and Corlene Olson.

The Pledge of Allegiance was recited.

Roll call was taken. City Council Sarah Ross and Lynn Swanson-Puckett were absent.

**Additions or Corrections to the Agenda and Approval**

Mayor Losinski called for any additions or corrections to the agenda. Wolff moved to approve the agenda as presented, second by Zachmann. Motion carried unanimously.

**Minutes**

Minutes of the meeting on February 18, 2025 were presented. Zachmann moved to approve the minutes as presented, second by Wolff. Motion carried unanimously.

**Vouchers**

Vouchers were reviewed for payment. Wolff moved to approve the vouchers presented, second by Zachmann. Motion carried unanimously.

24658 Advanced Engineering & Environmental Services 38,098.75

24659 Badlands Cleaning Service 100.00

24660 Beach Park Board 11,052.38

24661 Beach Post Prom Committee 500.00

24662 Black Mountain Software 6,798.40

24663 Bobcat of Dickinson 1,558.18

24664 BOSS Office Products 55.95

24665 CNH Industrial Capital Productivity Plus 698.31

24666 Cooperative Legal Services, PLLC 137.50

24667 Core & Main, LP 3,309.92

24668 Dakota Dust-Tex 111.80

24669 ESRI, Inc. 700.00

24670 Farmers Union Oil 2,319.77

24671 First State Bank of Golvra 124.39

24672 G&G Garbage, LLC 1,500.00

24673 Golden Valley County 9,945.46

24674 GS Publishing LLC 746.40

24675 Jill Schatz 45.00

24676 Montana Dakota Utilities 6,856.59

24677 ND Department of Environmental Quality 50.00

24678 Point CPA 5,000.00

24679 Randall Dietz 10.48

24680 RDO Equipment 15,000.00



24681 Rohan's Hardware 413.90  
24682 Southwest Water Authority 13,503.95  
24683 Southwestern District Health Unit 25.00  
24684 Stockwell Cleaning Nancy Stockwell 175.00  
24685 Thomas Littlecreek 45.00  
24686 USPS 538.00  
24687 Valli Information Systems 50.00  
24688 Wild Vines Market, LLC 46.00  
24643-24644, 24650-24655, -87510 - -87505, -87503 - -87490, February Payroll - 30,931.22  
24645 City of Beach 370.88  
24646 Unum Life Insurance 63.90  
24647 Capital City Restaurant Supply 9,725.00  
24648 USPS 224.09  
24649 Verizon Wireless 255.45  
24656 City of Beach 716.02  
24657 Blue Cross Blue Shield ND 8,083.30  
-87504 First State Bank of Golva 2,936.45  
-87489 First State Bank of Golva 3,378.16  
-87488 ND PERS 4,313.79

### **Public Works Report**

PWS Dietz reviewed his written report. Dietz mentioned the seal on the hatch of the south water tower broke and the tower had to be drained. He has been in contact with water tower specialists to make the repair. The north tower is being filled and Southwest Water is pumping directly into our watermain to ensure adequate supply is being provided. Building Inspector Mel Zent inspected two commercial properties for safety concerns. His findings will be provided when the inspections are complete.

### **Auditor's Report**

Gaugler reviewed her written report.

### **New Business**

Correspondence was read from Golden Valley County Auditor Tamra Sperry regarding the Annual County Park Board Meeting on March 11<sup>th</sup> at 10 am.

Thank you correspondence was read from the Swanson & Puckett families.

Correspondence was read from ND Water Resources State Water Commission regarding an Amendment to the Cost Share Agreement for the 2024 Street & Utility Improvement Project. The Commission will provide the City with cost-share, not to exceed \$3,377,663 and reimburse 60% of the actual eligible costs of the project.

Correspondence was read from ND Department of Environmental Quality stating funds are available from the Drinking Water State Revolving Fund for the replacement of lead service lines within the 2024 Street & Utility Improvement Project. The City qualifies for loan forgiveness in the amount up to 66% of the eligible costs for lead service line replacement.



The Golden Valley Soil Conservation District quarterly newsletter was provided for review.

Correspondence was read from the North Dakota League of Cities regarding the Elected Officials Training on March 19-20 in Bismarck.

No other business was brought forward. Zachmann moved to adjourn, second by Wolff. Meeting adjourned at 7:40 p.m.

ATTEST:

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Walter Losinski, Mayor

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Kimberly Gaugler, City Auditor



## March 17, 2025 Council Meeting – Engineer's Report

Honorable Mayor and Council:

Engineer is planning to attend the meeting. Below is a summary of the status of current engineering projects and tasks. Please feel free to reach out if you have any specific questions.

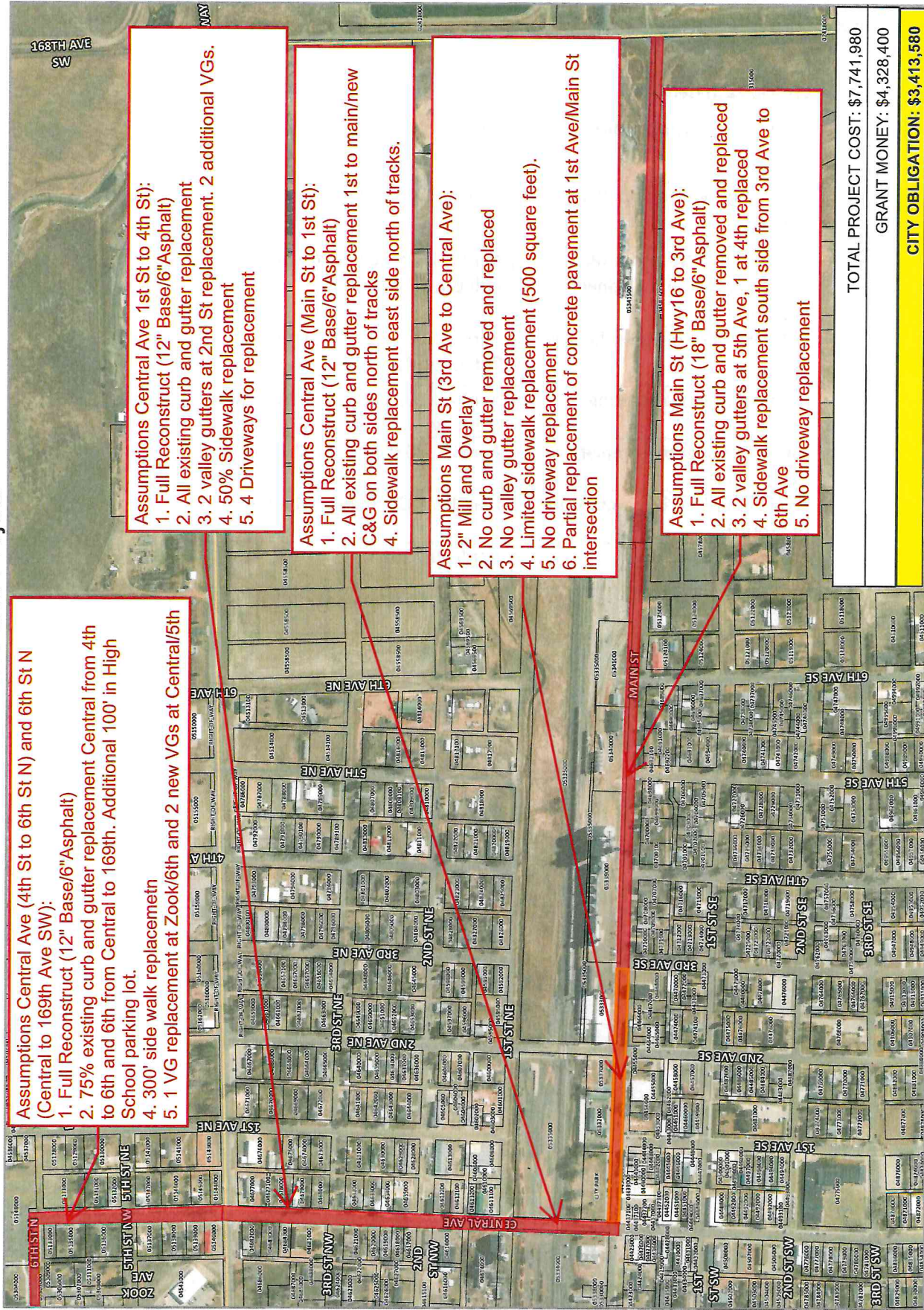
- **Beach 2025 Street and Utility Project**
  - Preconstruction Meeting: Held on Monday, March 17, 2025 @ 2pm MT
    - Baseline construction schedule is attached.
- **Beach DOT Flex Fund Project (Main Street and Central Avenue Street Reconstruction)**
  - Updated Opinion of Total Project Cost
    - Total Project Cost = \$7,741,980
    - Grant Funding = \$4,328,400 (*Beach received the second highest grant funding amount in the State of ND, following the City of Fargo*)
    - City Obligation = \$3,413,580
  - See Attachment for project scope
  - Proposed Schedule: See attached
  - Discussion Items:
    - Assessment Districts



Task Name	Start	End	Finish	Task Name	Start	End	Finish
1 Beach 2025 Improvements	122 day	Mon 4/14/25	Thu 10/16/25	1 Mobilization & Set Up	3 days	Mon 4/14/25	Wed 4/16/25
2 Clearing & Grubbing	1 day	Thu 4/17/25	Thu 4/17/25	2 Asphalt Milling	4 days	Fri 4/18/25	Wed 4/23/25
3 Water Line Construction	80 days	Thu 4/24/25	Mon 8/25/25	3 Gravel Base	19 days	Mon 5/5/25	Thu 9/4/25
4 Concrete Work	21 days	Mon 6/16/25	Wed 9/17/25	4 Asphalt Paving	12 days	Mon 9/22/25	Tue 10/7/25
5 Topsoil Placement	6 days	Mon 10/6/25	Mon 10/13/25	5 Seeding & Restoration	3 days	Tue 10/14/25	Thu 10/16/25
6							
7							
8							
9							
10							



# Beach NDDOT Flex Fund Project



Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: NAD 1983 StatePlane North Dakota South FIPS 3202 Feet Intl | Edited by: Cudenberg | W:\B\Beach\05066-2022-001\GIS\05066-2022-001 - Mapping and Analysis.aprx | Beach Road Improvements



**Beach DOT Flex Fund Project Schedule**

<b>Critical Path Item</b>	<b>Date</b>
Establish Assessment District	April 7, 2025 Regular Meeting
Direct Engineer to Complete Report	April 7, 2025 Regular Meeting
Resolution of Necessity (Protest Period) and Accept Engineer's Report	April 7, 2025 Regular Meeting. Published April 12/19
Publish Notice of Public hearing	April 7, 2025 Regular Meeting. Published April 12/19
Hold Public Input Meeting	April 21, 2025 ahead of the Regular Meeting
Direct Engineer to Complete Plans and Specs	April 21, 2025 Regular Meeting
Hold Public Hearing. Resolution of Protests	May 19, 2025 Regular Meeting
Survey/Geotech	April/May 2025
Design	May 2025 – November 2025
Advertisement of Bid	December 2025
Bid Opening	January 2025
Construction	2026

# Golden Valley SO

## Beach Calls for Service February 2025

### 2/1/2025-2/28/2025

Jurisdiction	Offense Field	Date	
Beach	26GB - Computer Fraud	2/19/2025	
		<b>Total CFS by Offense</b>	<b>1</b>
	80F - Juvenile	2/7/2025	
		2/21/2025	
		<b>Total CFS by Offense</b>	<b>2</b>
	82J - Medical Assist	2/5/2025	
		2/18/2025	
		<b>Total CFS by Offense</b>	<b>2</b>
	86A - Alarm Calls	2/1/2025	
		2/17/2025	
		2/18/2025	
		2/19/2025	
		2/19/2025	
		<b>Total CFS by Offense</b>	<b>5</b>
	86DA - Dog At Large (Warning/ Return of Animal Only)	2/8/2025	
		<b>Total CFS by Offense</b>	<b>1</b>
	86H - Welfare Check	2/11/2025	
		2/25/2025	
		<b>Total CFS by Offense</b>	<b>2</b>
	86KA - Lost Animal	2/18/2025	
		<b>Total CFS by Offense</b>	<b>1</b>
	86S - Bar Check	2/27/2025	
		<b>Total CFS by Offense</b>	<b>1</b>
	86T - Citizen Assist	2/19/2025	
		2/27/2025	
		<b>Total CFS by Offense</b>	<b>2</b>
	87F - Motorist Assist	2/14/2025	
		2/18/2025	
		2/19/2025	
		2/22/2025	
		<b>Total CFS by Offense</b>	<b>4</b>
	87K - Motor Vehicle Accident	2/12/2025	



	2/13/2025	
	2/20/2025	
	2/25/2025	
	<b>Total CFS by Offense</b>	<b>4</b>
87N - Assist Other Agency	2/5/2025	
	<b>Total CFS by Offense</b>	<b>1</b>
90CJ - Disturbance	2/21/2025	
	<b>Total CFS by Offense</b>	<b>1</b>
HS-002 - Fire Drill Test	2/20/2025	
	<b>Total CFS by Offense</b>	<b>1</b>
HS-003 - 911 Test	2/20/2025	
	<b>Total CFS by Offense</b>	<b>1</b>
HS-005 - Misdial	2/3/2025	
	2/7/2025	
	2/19/2025	
	<b>Total CFS by Offense</b>	<b>3</b>
HS-006 - Information	2/7/2025	
	2/8/2025	
	2/20/2025	
	2/23/2025	
	<b>Total CFS by Offense</b>	<b>4</b>
HS-010 - Complaint	2/6/2025	
	<b>Total CFS by Offense</b>	<b>1</b>
HS-700 - Hang Up	2/17/2025	
	2/19/2025	
	2/22/2025	
	2/26/2025	
	<b>Total CFS by Offense</b>	<b>4</b>
PP-010 - Civil Paper	2/11/2025	
	2/11/2025	
	<b>Total CFS by Offense</b>	<b>2</b>
PP-011 - Civil Dispute	2/21/2025	
	<b>Total CFS by Offense</b>	<b>1</b>
TR-019 - No Headlights or Rearlights	2/26/2025	
	<b>Total CFS by Offense</b>	<b>1</b>
<b>Total CFS by Jurisdiction</b>		<b>45</b>

## Total Offenses by Month of Year

ND Verified Offense	02 Feb	Total
26GB - Computer Fraud	1	1
80F - Juvenile	2	2
82J - Medical Assist	2	2
86A - Alarm Calls	5	5
86DA - Dog At Large (Warning/ Return of Animal Only)	1	1
86H - Welfare Check	2	2
86KA - Lost Animal	1	1
86S - Bar Check	1	1
86T - Citizen Assist	2	2
87F - Motorist Assist	4	4
87K - Motor Vehicle Accident	4	4
87N - Assist Other Agency	1	1
90CJ - Disturbance	1	1
HS-002 - Fire Drill Test	1	1
HS-003 - 911 Test	1	1
HS-005 - Misdial	3	3
HS-006 - Information	4	4
HS-010 - Complaint	1	1
HS-700 - Hang Up	4	4
PP-010 - Civil Paper	2	2
PP-011 - Civil Dispute	1	1
TR-019 - No Headlights or Rearlights	1	1
<b>Total</b>	<b>45</b>	<b>45</b>



## February 2025 City Citations and Warnings

DATE & TIME	OFFENSE
2/13/2025 5:15:00 PM	Care Required in Operating Motor Vehicle
2/26/2025 7:11:00 PM	Drove without Headlamps when Required- Warning
	Drove without Tail lamps when Required - Warning

**ACTION ITEMS:**

- Discussion:
  - Patch heater
    - dura patch material?
  - Pump Repairs \$6130

**WATER/SEWER:**

- Water Supplies: \$17,780
- Water Repair Parts: \$24,311
  - Water Samples Mar LES 3.0 mg/l. N Tower 3.3 mg/l
    - We are operating on N Tower.
  - South Tower leaked 03.04.2025
    - Assuming caused by ice again.
    - Insurance claim has been filed and pending inspection after antenna is moved.
    - PBS will have a tower crew out to move antenna blocking upper man hatch.
  - Putting Tin on shed over Sales Well Control Panel.
  - Disassembling old meters for recycling.
- Sewer Supplies: \$17,111
- Sewer Repair Parts: \$25,000
  - Cell 3- full 03.13.2025
  - Pump 2 getting repaired by DPC. \$6130.00

**STREETS:**

- Gen Fund - Repair & Maintenance (Equipment): 30,771
- Gen Fund - Street and Alley: \$49,954
- Hwy Fund - Repair & Maintenance (Equipment): 7,325
- Hwy Fund - Street and Alley: \$10,881
- Total Sales Tax Fund Remaining Budget \$114,929
- Total Remaining Snow Removal: \$948

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**SHOP/EQUIPMENT/BUILDING/PROPERTY:**

- Patch heater \$5495 + \$1600 freight. Less \$2700 grant. \$4395 balance

**LANDFILL/Garbage/Cardboard:**

- Supplies: -\$97
- Repair & Parts: \$6,884

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## Auditor's Report

### Monday, March 17<sup>th</sup>, 2025

1. I believe we are finished with submitting materials to our independent auditors, Point CPA, for audit review of year ending December 31, 2022. Tentatively, they are planning for the audit review to be presented at the first meeting in May.
2. The engineer and I met with loan specialist, Kylee Merkel at the Bank of ND regarding coordination of finances for the 2026 ND DOT Flex Project on Main Street and Central Avenue.
3. As of March 13<sup>th</sup>, expenses for the year are \$389,870.20 and revenues collected are \$481,386.71. Eighteen percent (18%) of the expense budget has been spent and twenty-two percent (22%) of the revenue budget collected.
4. It's not too late! The North Dakota League of Cities Spring Workshop & Elected Officials Training is March 19-20 in Bismarck. Please let me know if you plan to attend so lodging can be secured and registration submitted.
5. The annual report on Transportation Project Funding and Expenditures will be submitted to the Tax Commissioner by end of month. (NDCC 54-27-26)
6. As a North Dakota homeowner, you may qualify for a Property Tax Credit. Apply online at [tax.nd.gov/prc](http://tax.nd.gov/prc) by March 31<sup>st</sup>.
7. National Walking Day is Wednesday, April 2 and an opportune time to bring awareness to our City's walking trails and the physical, mental and emotional health benefits of walking 30-60 minutes a day. Special thanks to AE2S, for graciously sponsoring a healthy snack bag for all participants! Last year, 123 residents participated. Our goal this year is to have 150 participants.
8. City Government Week is April 7 – 11. This is a special time for city leaders and staff to enhance public awareness of the role local government plays in the lives of citizen's every day. Community building activities planned thus far include; Monday, April 7<sup>st</sup> at 8:30 am, the GV County FFA Parliamentary Procedure Team will host a parliamentary procedure meeting in the Community Center, followed by breakfast and Q&A. Please join us and witness these young leaders in action. Later that evening, the City Council will meet as the Board of Equalization at 7:30 p.m. On Tuesday, April 8<sup>th</sup>, at 5:30 pm, Tonya Hetzler, Investigator with the Consumer Protection & Antitrust Division of the Office of Attorney General will present a session on "Don't Get Scammed". On Wednesday, April 9<sup>th</sup>, from 2:15 - 2:45pm Lincoln Elementary Student Council will be holding a mock City Council meeting. Please join the fun and see what type of issues these future leaders will be solving! FREE pet licensing will be offered on Thursday, April 10<sup>th</sup> from 8 am-3:30 pm at City Hall. Please bring your pet's current vaccination record with you to receive the free license. City Government Week will conclude on Friday, April 11<sup>th</sup>, the event has yet to be determined. Please let us know how you would like to be involved. ☺
9. City offices will be closed on Friday, April 18<sup>th</sup> in observance of Good Friday.
10. Please be sure to stay connected by checking our City social media sites for community messages.



Fund/Account	Beginning Balance	Received	Transfers In	Disbursed	Transfers Out	Ending Balance
1000 GENERAL						
101000 Cash - First State Bank of	210,285.06	48,811.41	0.00	55,717.49	0.00	203,378.98
101100 Bank of the West Savings	275,405.41	158.48	0.00	0.00	0.00	275,563.89
101200 WCCU Savings	48,256.22	1.86	0.00	0.00	0.00	48,258.08
<b>Total Fund</b>	<b>533,946.69</b>	<b>48,971.75</b>		<b>55,717.49</b>		<b>527,200.95</b>
2010 HIGHWAY DISTRIBUTION FUND						
101000 Cash - First State Bank of	83,398.98	6,063.05	0.00	4,331.45	0.00	85,130.58
2030 SPECIAL ASSESSMENTS-CITY SHARE						
101000 Cash - First State Bank of	9,836.41	1,725.59	0.00	13,977.47	0.00	-2,415.47
2040 SPECIAL ASSESSMENTS-DEFICIENCY						
101000 Cash - First State Bank of	24,945.52	110.14	0.00	0.00	0.00	25,055.66
2060 EMERGENCY FUND						
101000 Cash - First State Bank of	25,707.65	349.50	0.00	448.40	0.00	25,608.75
2070 TRI-CENTENNIAL FUND						
102000 Cash restricted	13,258.37	0.00	0.00	0.00	0.00	13,258.37
2090 PAVILLION FUND						
101000 Cash - First State Bank of	7,142.44	0.00	0.00	0.00	0.00	7,142.44
2311 CITY SALES/COMMUNITY ENHANCEMENT TAX						
101000 Cash - First State Bank of	157,532.56	40,163.77	0.00	56,972.50	0.00	140,723.83
2312 POOL SALES TAX						
101000 Cash - First State Bank of	8,532.24	10,040.94	0.00	8,532.24	0.00	10,040.94
2410 CITY OCCUPANCY FUND						
101000 Cash - First State Bank of	7,446.65	551.76	0.00	0.00	0.00	7,998.41
3020 STREET IMPROVEMENT 2016-2						
101000 Cash - First State Bank of	25,779.44	4,852.87	0.00	0.00	0.00	30,632.31
4010 BUILDING RESERVE						
101000 Cash - First State Bank of	30,758.69	0.00	0.00	0.00	0.00	30,758.69
4020 STREET/WATER EQUIPMENT RESERVE						
101000 Cash - First State Bank of	29,505.97	0.00	0.00	0.00	0.00	29,505.97
4030 FIRE RESERVE						
101000 Cash - First State Bank of	76,783.94	0.00	0.00	0.00	0.00	76,783.94
4040 SEWER AND WATER RESERVE						
101000 Cash - First State Bank of	849.74	0.00	0.00	0.00	0.00	849.74
5010 WATER UTILITY FUND						
101000 Cash - First State Bank of	118,040.98	31,176.63	0.00	23,250.95	570.69	125,395.97
102201 Cash Restricted USDA 6th	10,367.86	0.00	0.00	0.00	0.00	10,367.86
<b>Total Fund</b>	<b>128,408.84</b>	<b>31,176.63</b>		<b>23,250.95</b>	<b>570.69</b>	<b>135,763.83</b>
5020 SEWER UTILITY FUND						
101000 Cash - First State Bank of	31,673.04	11,333.19	285.06	7,801.87	0.00	35,489.42
102100 Cash restricted USDA	34,891.67	0.00	0.00	0.00	0.00	34,891.67
<b>Total Fund</b>	<b>66,564.71</b>	<b>11,333.19</b>	<b>285.06</b>	<b>7,801.87</b>		<b>70,381.09</b>
5030 GARBAGE FUND						
101000 Cash - First State Bank of	105,316.77	15,263.56	285.63	16,314.33	0.00	104,551.63
5050 MINI MALL FUND						
101000 Cash - First State Bank of	39,548.08	1,150.00	0.00	2,102.61	0.00	38,595.47
5060 CONFERENCE CENTER						



Fund/Account	Beginning Balance	Received	Transfers In	Disbursed	Transfers Out	Ending Balance
101000 Cash - First State Bank of 5070 WALKING & BIKE TRAIL	10,901.63	500.00	0.00	79.99	0.00	11,321.64
101000 Cash - First State Bank of	9,870.19	0.00	0.00	0.00	0.00	9,870.19
Bank Statement Total	1177495.13					
+ O/Standing Deposits	233.50					
- O/S payroll checks (	56501.70)					
- O/S claim checks (	1708.89)					
- O/S pr liabilities (	1923.14)					
- O/S Electronic chks	0.00					
+ Petty Cash	0.00					
+ Investments	337080.34					
+ Other Accounts	0.00					
+ NSF Checks	0.00					
+ Other (	75916.28)					
Adjusted Bank Cash	1378758.96					
	-----					
	1378758.96					
	-----					
Totals	1,396,035.51	172,252.75	570.69	189,529.30	570.69	1,378,758.96

\*\*\* Transfers In and Transfers Out columns should match, with the following exceptions:  
 1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.  
 2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.

**Kim**

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**From:** "Tiffany Stonehocker" <centerstagend@gmail.com>  
**Date:** Monday, March 03, 2025 2:10 PM  
**To:** <cityofbeach@midstate.net>  
**Subject:** Sponsor Request

Kim,

Center Stage is requesting a Fiscal Sponsor to support us in applying for the Arts Grants as offered by our county. Would the City of Beach be willing to sponsor us in this application?

Thank you,

Tiffany Stonehocker  
Executive Director

3/13/2025





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## SPRING GRANT APPLICATION DEADLINE: APRIL 28TH

The Golden Valley County Community Foundation (GVCF) has announced that it will be holding two grant rounds in 2025 for organizations who provide services in Golden Valley County. Applicants must be a 501(c)(3) nonprofit tax-exempt organization, a government agency, or have a fiscal sponsor with one of those designations.

Grid United, an independent transmission company and significant donor in the region, has gifted money to be granted through their Community Investment Program (CIP) in 2023, 2024, and 2025 alongside the foundation's yearly endowment earnings. Organizations may apply in both Spring and Fall. **Organizations may apply in both Spring and Fall grant rounds, with \$25,000 available in the Spring and \$31,000 in the Fall.**

**APPLY TODAY, ONLINE** at [www.NDCF.net/GoldenValleyCounty](http://www.NDCF.net/GoldenValleyCounty) ("Apply for Grant" tab then "Apply Here" button). Applications are due by **April 28th, 2025**. The Foundation advisory committee will discuss the applications and determine grant awards shortly after the deadline.

The GVCF is a permanent endowment from which the local advisory committee take applications, reviews, and grants out annual earnings and additional funds (like Grid United's large donation) based on the most pressing needs of the community, helping improve the quality of life in Golden Valley County. Last year's grants were awarded to:

- City of Beach:
  - \$8,700 Decorations for the Annual Christmas Tree Lighting Ceremony in Gazebo Park
  - \$7,500 Purchase of 12 MSA – G1 SCBA cylinders
- Golva Park Board: \$10,000 W.P. Nistler Building and Park Renovation
- Golva Rural Fire Protection District:
  - \$5,000 Computer and bunker gear for new members
  - \$5,000 Motor rebuilt on grass unit
- City of Beach Park Board:
  - \$4,300 Beach Legion Baseball Field maintenance equipment
  - \$3,370 Pool Covers
- Golden Valley Manor: \$4,500 Handicap Door Opener
- Beach School District #3: \$3,370 Planted Potential with Rooted Learning Project
- Golden Valley County FFA Alumni: \$2,000 "Fill the cooler" (industrial refrigeration unit)
- The Lighthouse: \$950 Kitchen Upgrade

Thank you to those who have donated to the fund to help create a larger impact in their local community year after year. Donations of any kind and amount are welcomed at any time of year. The local committee offers organizations, individuals, families, and business owners, who are or were from Golden Valley County, a way to create a "Living Legacy" while taking advantage of North Dakota 40% income tax credit, in addition to IRS charitable deduction laws. Legacies serve the community forever through the back-office support of NDCF and directly through the local Advisory Committee who make sure donors' intent remains alive in the community.

For more information, please contact Deeann Baertsch - GVCF Chair at [baertschd@hotmail.com](mailto:baertschd@hotmail.com). For information about the North Dakota Community Foundation or to make an anonymous gift, please contact John Heinen- Regional Director at 701-590-4614 or [John@NDCF.net](mailto:John@NDCF.net). For log-in or general grant information contact Nicole- Regional Grant Administrator at [Nicole@NDCF.net](mailto:Nicole@NDCF.net). We are here to serve you for the betterment of OUR community!



The Golden Valley County Community Foundation is a component fund of the North Dakota Community Foundation (NDCF). Established in 1976, NDCF provides all forms of charitable services for the community such as committee training, marketing, endowment management, gift planning, annual audit, gift and grant processing; so that committees can focus on building the fund, making it a significant resource for the community.

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United States Department of Agriculture

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Rural Development

March 3, 2025

220 East Rosser Ave.  
P.O. Box 1737  
Bismarck, ND 58502

701.530.2037

Kimberly Gaugler  
City of Beach  
PO Box 278  
Beach, ND 58621

Dear Ms. Gaugler:

Re: Notification of Payment Due

This letter is to notify you that the City of Beach has a payment due on April 15, 2025. ***As a reminder, all payments will automatically be deducted from the bank account on the date in which they are due. If the due date of the payments falls on a weekend or holiday, the payments will be deducted on the following business day.***

Loan Number: 91-03

Amount Due: \$10,145.00

If you have any questions, or if we can assist you in any way, please feel free to contact our office at 1-800-582-7584 ext. #2063 and ask for Dena Hillebrand.

Sincerely,

A handwritten signature in black ink that reads "Dena Hillebrand". The signature is written in a cursive, flowing style.

For Ranetta Starr  
Community Programs Director



## DIRECTOR OF TAX EQUALIZATION

**Carla Beeler**  
Golden Valley County  
[cbeeler@nd.gov](mailto:cbeeler@nd.gov)  
701-872-4673

### 2025 Townships and City Board of Equalization Schedule

**To:** Township and City Boards of Equalization

**From:** Carla Beeler, Golden Valley County Director of Tax Equalization

**Subject:** 2025 Boards of Equalization

<u>Jurisdiction</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Saddle Butte Township	April 2	7:00 PM	Nistler Home
Lone Tree Township	April 3	10:00 AM	Courthouse
Beach Civil Township	April 3	7:00 PM	Courthouse
Pearl Township	April 4	1:00 PM	Courthouse
Henry Township	April 4	2:00 PM	Courthouse
Delhi Township	April 4	3:00 PM	Courthouse
Elk Creek Township	April 4	4:00 PM	Courthouse
City of Beach	April 7	7:30 PM	Beach City Hall
Sentinel Township	April 8	7:00 PM	Sentinel Butte Fire Hall
Garner Township	April 9	5:00 PM	Zachmann Home
Bullion Township	April 9	6:30 PM	Golva Bar
City of Golva	April 9	8:00 PM	Golva City Hall
City of Sentinel Butte	April 14	7:30 PM	Sentinel Butte City Hall
Make-up	April 23	1:00 PM	Courthouse
		7:00 PM	
Unorganized	June 3	1:00 PM	Courthouse
County	June 3	1:00 PM	Courthouse
State Board	August 12	8:30 AM	State Capitol

**“Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment.”**

Dated this 1<sup>st</sup> day of March 2025  
Carla Beeler, Director of Tax Equalization  
Golden Valley County



**M E M O R A N D U M**

**TO:** Community Water Systems (CWSs)

**FROM:** Drinking Water Program (DWP)  
Division of Municipal Facilities

**RE:** 2024 Drinking Water Consumer Confidence Report (CCR)

**DATE:** February 24, 2025

The CCR Rule requires all community water systems to issue annual drinking water quality reports to their customers. Reports issued under the CCR rule will give consumers information on their drinking water and opportunities to get involved in protecting their source(s) of drinking water. Enclosed with this supplemental update package are attachments with the latest results, violations, and health information needed to complete your 2024 CCR. This packet also contains information pertaining to the approved methods of delivery of the CCR based on population served.

- If you sell water to another community water system, you must deliver your CCR information to the systems that purchase your water by April 1, 2025.
- **The 2024 CCR must be delivered or made available to customers by July 1, 2025.**
- **A copy of your system's report must be forwarded to this office by July 1, 2025.**
- **The 2024 CCR Certification Form is due to this office by October 1, 2025.**

Information regarding How Water Systems Comply with CCR Requirements, including frequently asked questions and helpful examples can be found at the EPA website: <https://www.epa.gov/ccr/how-water-systems-comply-ccr-requirements>

Information regarding CCRiWriter, an EPA web-based program that allows water systems to enter data and generate a CCR specific to their system, can be found at the following website: <https://www.epa.gov/ccr/how-water-systems-comply-ccr-requirements> If you use the CCRiWriter program, please double check the CCRiWriter report with the following checklist to ensure that you have included all of the necessary information.

**Please contact LeeAnn Tillotson 701-328-5293 or [ltillots@nd.gov](mailto:ltillots@nd.gov) if you have any questions, or if you would like free assistance completing your 2024 CCR.**



United States Department of Agriculture

Rural Development

March 12, 2025

220 East Rosser Ave.  
P.O. Box 1737  
Bismarck, ND 58502

701.530.2037

Kimberly Gaugler  
City of Beach  
PO Box 278  
Beach, ND 58621

Dear Ms. Gaugler:

Thank you for the submission of the annual financial water and sewer reports for the fiscal year ending December 31, 2024. This letter is your notification that the reports have been reviewed and accepted.

During the review of the reports it was noted there has been a decline in the debt service coverage ratio over the last couple of years for both water and sewer. While the facilities are both sustainable at this time, it is recommended to have a rate study completed for both. Please work with Midwest Assistance Program to get this process started.

If you have any questions, or if we can assist you in any way, please feel free to contact our office at 1-800-582-7584 ext. #2063 and ask for Dena Hillebrand.

Sincerely,

A handwritten signature in black ink, appearing to read "Ranetta Starr", written over a light blue horizontal line.

Ranetta Starr  
Community Programs Director

cc: Garrett Clark, Midwest Assistance Program