



City of Beach  
153 East Main Street  
PO Box 278  
Beach, ND 58621-0278

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[www.beachnd.com](http://www.beachnd.com)  
2003 ND City of the Year  
an equal opportunity  
employer

**Mayor**

Walter Losinski  
PO Box 907  
Beach, ND 58621

**City Council**

Tom Marman  
PO Box 613  
Beach, ND 58621

Sarah Ross  
PO Box 35  
Beach, ND 58621

John Stonehocker  
86 5<sup>th</sup> St. SW  
Beach, ND 58621

Lynn Swanson  
PO Box 26  
Beach, ND 58621

Beverly Wolff  
PO Box 1060  
Beach, ND 58621

Andy Zachmann  
PO Box 112  
Beach, ND 58621

City Auditor  
Kimberly Gaugler

Public Works Supt.  
Randy Dietz

**City Council Meeting Agenda  
City Hall – 153 East Main Street  
Monday, February 2, 2026 - 7:00PM**

1. Call Meeting to Order, stand as able for Pledge of Allegiance (NDCC 40-06-02)
2. Roll Call of Members
3. Additions or Corrections to the Agenda & Approval
4. Recognize Visitors & Public Participation
5. Review of January 20<sup>th</sup> Meeting Minutes & Approval
6. Review of Vouchers & Approval
7. Engineer's Report
8. Public Works Report
9. Auditor's Report
  - Written Report
10. Committee Report(s)
11. Unfinished Business
12. New Business
  - Application for Local Permit submitted by Beach Area Chamber of Commerce
  - Correspondence from Beach Post Prom Committee
  - Correspondence from ND DEQ regarding monthly water sample reporting
  - Correspondence from ND Department of Water Resources
  - Correspondence from ND Small Business Development Centers
  - Correspondence from Stark Development Corporation
13. Adjourn

**NEXT REGULAR MEETING**

Tuesday, February 17<sup>th</sup>

*"The future starts today, not tomorrow".*

*Pope John Pal II*

CITY COUNCIL PROCEEDINGS  
PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

A regular meeting of the Beach City Council was called to order by Mayor Walter Losinski on Tuesday, January 20, 2026 at 7:00 p.m. Present when the meeting was called to order was City Council Tom Marman, Sarah Ross (via telephone), Lynn Swanson-Puckett, John Stonehocker, Bev Wolff, and Andy Zachmann. Others present include Public Works Superintendent Randy Dietz, Deputy Auditor Lea Massado, Engineer Zac Ranisate (via telephone), Sheriff Dey Muckle, and guest Gary Howard.

The Pledge of Allegiance was recited.

Roll call was taken. All members were present.

**Additions or Corrections to the Agenda and Approval**

Mayor Losinski called for any additions or corrections to the agenda. Ross moved to approve the agenda as presented, with additions, second by Zachmann. Motion carried unanimously.

**Public Participation**

Mayor Losinski read the policy for public participation. There was no public participation.

**Minutes**

Minutes of the meeting on January 5<sup>th</sup>, 2026 were presented. Ross moved to approve the minutes, second by Zachmann. Motion carried unanimously.

**Engineer's Report**

Engineer Ranisate (via telephone) reviewed his written report. **2026 Main and Central Street Reconstruction** – due to an error of publication dates in November, the Resolutions Declaring the Necessity of the Stormwater Drainage Improvement District 2025-03 and Street Improvement District 2025-04 need to be republished. Ross moved to approve Resolution 2026-10, second by Zachmann. Motion carried unanimously.

**CITY OF BEACH, NORTH DAKOTA  
RESOLUTION 2026-10**

**RESOLUTION DECLARING THE NECESSITY OF THE CITY OF BEACH  
STORMWATER DRAINAGE IMPROVEMENT DISTRICT NO. 2025-03,  
CITY OF BEACH, NORTH DAKOTA**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota (the "City"), as follows:

1. The governing body of the City of Beach has hereby found, determined, and declared it to be necessary and desirable for the City to improve streets and incidentals as described in Resolution 2025-21, and the detailed plans and specifications discussed therein, concerning the City of Beach Stormwater Drainage Improvement District No. 2025-03.



2. The Preliminary Engineering Report prepared by the City Engineer recommends roadway and utility improvements consisting of utility work, drainage improvements, grading, and repairing soft spots in the project area. The purpose of this project is for new installation of storm sewer infrastructure to alleviate flooding near Main Street. The estimated project cost is \$1,259,000 and one approximately \$59,000, or Four and seven tenths percent (4.7%) of the project cost will be paid with special assessments levied to the benefited property owners, and the remainder of the cost being funded through grant and/or City funding. The improvement District includes all properties located within the District boundaries, as shown on the attached map.

3. The owners of the property liable to be specially assessed for said improvements may file written protests with the City Auditor PO Box 278, Beach ND 58621, against the said improvements within thirty (30) days after the first publication of this resolution. The City Council shall at its next meeting after the expiration of said period, on February 23, 2026, or such other date as determined by the City Council, to meet at Beach City Hall, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

4. That the City Auditor is hereby authorized and directed to cause this resolution, including a map of the Improvement District boundaries, showing the proposed improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City.

Dated and adopted this 20<sup>th</sup> day of January 2026.

CITY OF BEACH, NORTH DAKOTA

ATTEST:

\_\_\_\_\_  
Walter Losinski, Mayor, City of Beach

\_\_\_\_\_  
Lea Massado, Deputy City Auditor

Ross moved to approve Resolution 2026-11, second by Zachmann. Motion carried unanimously.

**CITY OF BEACH, NORTH DAKOTA  
RESOLUTION 2025-11**

**RESOLUTION DECLARING THE NECESSITY OF THE CITY OF BEACH STREET  
IMPROVEMENT DISTRICT NO. 2025-04, CITY OF BEACH, NORTH DAKOTA**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota (the "City"), as follows:

1. The governing body of the City of Beach has hereby found, determined, and declared it to be necessary and desirable for the City to improve streets and incidentals as described in Resolution 2025-22, and the detailed plans and specifications discussed therein, concerning the City of Beach Street Improvement District No. 2025-04.



2. The Preliminary Engineering Report prepared by the City Engineer recommends roadway and utility improvements consisting of approximately 8,300 LF of full roadway reconstruction, 1,520 LF of mill and overlay, along with chip sealing, intermittent curb and gutter, sidewalk, valley gutter, and driveway improvements and replacements and related work. The streets within this district either exceeded their usable life and need to be reconstructed or the asphalt pavement is at a critical point where the proposed maintenance application can extend the life of the pavement. The estimated project cost is \$8,818,280 and one approximately \$4,489,880, or Fifty one percent (51%) of the project cost will be paid with special assessments levied to the benefited property owners, and the remainder of the cost being funded through grant funding. The improvement District includes all properties located within the District boundaries, as shown on the attached map.

3. The owners of the property liable to be specially assessed for said improvements may file written protests with the City Auditor PO Box 278, Beach ND 58621, against the said improvements within thirty (30) days after the first publication of this resolution. The City Council shall at its next meeting after the expiration of said period, on February 23, 2026, or such other date as determined by the City Council, to meet at Beach City Hall, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

4. That the City Auditor is hereby authorized and directed to cause this resolution, including a map of the Improvement District boundaries, showing the proposed improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City.

Dated and adopted this 20<sup>th</sup> day of January 2026.

CITY OF BEACH, NORTH DAKOTA

ATTEST:

\_\_\_\_\_  
Walter Losinski, Mayor, City of Beach

\_\_\_\_\_  
Lea Massado, Deputy City Auditor

#### **Sheriff's Report**

Sheriff Muckle reviewed his written report for the month of December which consisted of 42 city calls, 4 written citations and 4 warning citations.

#### **Public Works Report**

PWS Dietz reviewed his written report.

#### **Auditor's Report**

Deputy Auditor Massado reviewed City Auditor Gaugler's written report. Massado mentioned expenses to date are \$48,945.47 and revenues to date are \$11,921.27. Ross moved to approve amending the 2026 General Fund Expense Budget to include a line item for Prairie Dog Funds in the amount of \$144,864.39, second by Zachmann. Motion carried unanimously. Massado

reviewed the financial report for the month of December 2025. Ross moved to approve the financial report with a month end balance of \$1,582,551.28, second by Zachmann. Motion carried unanimously.

### **Committee Reports**

**Zoning** – Marman reported the Zoning Board met on January 12<sup>th</sup> at 8 am. There was no new business to act on.

**Park Board** – Zachmann reported the Park Board met on January 14<sup>th</sup> at 6 pm. There were no updates.

### **Unfinished Business**

There was no unfinished business.

### **New Business**

An Application for Local Permit for Raffle submitted by Beach Close Up was reviewed. Ross moved to approve, second by Zachmann. Motion carried unanimously.

An Application for Local Permit for Raffle submitted by The Lighthouse was reviewed. Ross moved to approve, second by Zachmann. Motion carried unanimously.

The Tri-Centennial CD at BMO will mature on February 6<sup>th</sup>. Current balance of the CD is \$13,603.91.

Ross moved to adjourn, second by Zachmann. Meeting adjourned at 7:45 p.m.

ATTEST:

\_\_\_\_\_  
Walter Losinski, Mayor

\_\_\_\_\_  
Lea Massado, Deputy City Auditor



## **Auditor's Report**

### **Monday, February 2<sup>nd</sup>, 2026**

1. City offices were closed on January 19<sup>th</sup> in observance of Martin Luther King, Jr. Day.
2. Quarterly and year-end reports are completed. W-2's and 1099's have been distributed. Annual reports completed or near completion include WSI Payroll Report, US Department of Commerce Report of Building or Zoning Permits Issued, Boundary and Annexation Survey Report and Renaissance Zone Annual Report. USDA Annual Water and Sewer Reports and NDDEQ Solid Waste Annual Reports are due by March 1<sup>st</sup>.
3. On January 26<sup>th</sup>, we received notice that the City of Beach was recipient of a \$5,000 grant from the State Historical Society to be used for expenses associated with the Arts Across the Prairie Clay Tile Workshops being held in Beach and Bowman this spring.
4. As of January 30<sup>th</sup>, expenses for the year are \$88,199.84 and revenues collected are \$155,267.68. Four percent (4%) of the expense budget has been spent, and eight percent (8%) of the revenue budget has been collected.
5. A financial statement for the preceding year showing receipts, disbursements, transfers and fund balances will be reviewed at our next meeting. (NDCC 40-16-04). A financial statement will also be published in the Golden Valley News by March 1<sup>st</sup> (NDCC 40-16-05).
6. As a North Dakota homeowner, you may qualify for a Property Tax Credit. Apply online at [tax.nd.gov/prc](http://tax.nd.gov/prc) by March 31<sup>st</sup>.
7. As a reminder, this is an election year. Deadline for filing to have a candidate's name printed on the election ballot for the City of Beach is Monday, April 6, 2026. The following offices are up for election:  
Mayor – 1 position (4-year term)  
City Council – 3 positions (4-year term)  
Park Board – 2 positions (4-year term)
8. Please be sure to stay connected by checking our City social media sites for community messages.



# BEACH POST PROM COMMITTEE

PO Box 368  
Beach, ND 58621

Dear Area Civic Groups, Community Organizations, and Businesses:

We aren't sure where the time has gone but prom is scheduled for April 11, 2025! The Post Prom Committee is working hard again this year to not only provide the seniors with prizes that they can take with them on their next adventure, including but not limited to laptops, mini fridges, or tool sets; prizes for the juniors and everyone's dates but also 2 bus drivers and busses to drive everyone to post prom and a safe environment to celebrate the evening. It is our hope to continue to provide the kids a safe way to spend time together celebrating the things we hold dear; each other, community, and the future.

Our community has not become part of the 1 in 3 under age 21 killed in alcohol related deaths during prom statistic because of your support in providing an alternative activity for students. We are asking you to help us make this another safe and successful Post Prom for our teens, by donating an item or money toward our fun night. In the years past we have been fortunate enough to have 100% attendance from our prom couples and aim to continue this rate.

Please know any and all donations do get to the youth of our community. We will continue to provide a night of entertainment, food and prizes. With the cash donated, our committee will purchase gift cards and prizes from as many community businesses as possible!

**THANK YOU** in advance for any contribution you are able to provide. Please mail your donation to the address above if you would like to donate.

Beach Post Prom Committee,

Amanda Bieber

Bobbie Sue Farstveet

Denise Dietz

*A Night to Remember, Not to Regret: Keep Prom Night Alcohol-Free*





January 15, 2026

Kim Gaugler  
City of Beach  
153 East Main  
PO Box 278  
Beach, ND 58621

RE: Failure to Collect and Report Required Chlorine/Chloramine Residual Samples –  
Requirements for Public Notification

Dear Ms. Gaugler:

The primary drinking water standard for chlorine/chloramines is called a maximum residual disinfection level (MRDL). Per the Stage 2 Disinfectants/Disinfection Byproducts Rule the MRDL is a legally enforceable standard designed to protect the public from adverse health effects. The MRDL for chlorine/chloramine is 4 milligrams per liter (mg/L).

For the months of October - December 2025, the North Dakota Department of Environmental Quality either did not receive a “Disinfectants and Disinfection By-Products Rule (DBPR) Summary” form or the received form indicates that your system failed to collect and/or report sufficient chlorine/chloramine residuals. Therefore, it cannot be determined if your system has exceeded the MRDL (4.0 mg/l) for chlorine/chloramines.

**You are required to notify your consumers of this violation using TWO (2) methods of public notification within thirty (30) days of receipt of this letter.**

**Step 1**      **Initial notification** of the violation must be provided by **mail or direct delivery** to each customer receiving a bill and to other service connections to which water is delivered.

**Step 2**      A **second method** of initial notification must be used to reach others regularly served by the system if they would not normally be reached by mail or direct delivery. (For example, renters, apartment dwellers, university students, nursing home patients, etc.) These methods may include:

- **Posting in public places served by the system or on the Internet**
- **Delivery of multiple copies for distribution by customers that provide their water to others who may not receive a water bill (such as apartment building owners or large employers)**



- **Delivery to community organizations**
- **Publication in a local newspaper (if your system is served by a daily or weekly newspaper)**

The enclosed notice contains mandatory language that must be included whenever a violation of the Stage 2 DBP Rule occurs. In your notice, describe the steps your system is taking to correct the violation and provide local contact information. If the notice is posted, the notice must remain in place for as long as the violation or situation persists, but in no case for less than seven (7) days even if the violation or situation is resolved. Your water system will remain in violation as long as your system fails to collect and/or report chlorine/chloramines residuals.

Step 3      The due dates for the required public notification actions are listed on a Proof of Public Notice form that is enclosed with this letter. **Please complete the form and return it, with a copy of each type of notice published, distributed, or posted, to our office within 10 days of completing the public notification.** Please be informed that failure to provide proper notice or proof of notice within the specified time frame constitutes a violation of Public Notification requirements of the Safe Drinking Water Act.

We ask for your cooperation in this matter. If you have any questions concerning this failure to monitor violation or the Stage 2 Disinfectants/Disinfection Byproducts Rule, please contact me at (701) 328-6375.

Sincerely,



Jake Schafer  
Environmental Scientist  
Drinking Water Program  
Division of Municipal Facilities

Enc.

January 22, 2026

Dear Partner In Water Management:

The Department of Water Resources (DWR) and the State Water Commission (SWC) have started the process of developing a Water Development Plan for the 2027-2029 biennium and beyond. The purpose of this letter is to ask for your help in identifying North Dakota's potential water development projects, the timing of their implementation, and estimated costs.

Project sponsors who have new projects that may request DWR/SWC cost-share in the future should submit those projects as part of this planning process. In addition, unfunded projects submitted to the 2025 or previous Water Development Plans must re-submit updated information to be included in the 2027 Plan. Please note, those projects that are identified in the state's Water Development Plan are considered for funding ahead of those that are not.

We recognize that you and your constituents' efforts are the key to water development in North Dakota, and for that reason, we are respectfully requesting your help to make this process a success. As in the past, the input gained with your help will become the foundation of the DWR's budget request to the Governor and Legislature. *Thus, we are particularly interested in collecting information on water projects that may require DWR/SWC cost-share during the 2027-2029 and future biennia.*

Project information will be collected electronically through the DWR website at [www.dwr.nd.gov](http://www.dwr.nd.gov) under the heading "2027 Water Development Plan." Please submit each project individually so they are inventoried correctly as part of this planning effort. To identify if your project is eligible for DWR/SWC cost-share assistance, the policy and eligibility requirements can be found via the website by hovering over the "Project Development" tab, and then clicking "Cost-Share."

As passed by the 69<sup>th</sup> Legislative Assembly in 2025, NDCC 54-35-02.7 now requires projects seeking \$10 million or more from the SWC to report to the Interim Legislative Water Topics Overview Committee (WTOC) before May 31, 2026. Therefore, projects identified during the inventory process that meet this criterion will be forwarded on to the WTOC. It is expected that WTOC and Legislative Council may establish a supplemental reporting system or may schedule sponsors to report at future hearings. Specific details regarding those processes will not impact this project inventory effort.

To ensure that your projects are included in this planning process, we ask that you submit your projects before April 30, 2026. Questions can be directed to Cory Drevecky at (701) 328-4967 or [cjdrevecky@nd.gov](mailto:cjdrevecky@nd.gov). Thank you for your assistance with this important process.

Sincerely,



Reice Haase  
Director

RH:dp:cd/322



Dear Kim,

I am pleased to share the North Dakota Small Business Development Centers 2025 Annual Report, which reflects a year of strong performance and meaningful results for small businesses across our state.

As North Dakota's largest small business development organization, the ND SBDC is the catalyst for business development and growth. Our team of credentialed advisors serves small business owners and entrepreneurs across the state, providing expertise, practical guidance, informed insights, and connecting and leveraging resources to ensure client success.

This year, our work to strengthen and diversify North Dakota's economy reached clients in 52 of the state's 53 counties. The ND SBDC provided business advising and training workshops to over 2,200 individuals as they pursued new ventures, expanded existing operations, and planned for long-term success. Through the direct assistance of our business advisors, our clients reported more than \$144 million in capital investment – powering small business creation, expansion, and job growth.

These results are more than just numbers. The impact of this work extends well beyond individual businesses. They represent real opportunity for business owners and families, the foundation for long-term business success, stronger local communities, and clear evidence of the value of sustained investment in small business support.

The nationally accredited North Dakota Small Business Development Centers program continues to operate through a strong public-private partnership that includes the U.S. Small Business Administration, the State of North Dakota through the Bank of North Dakota, the North Dakota University System through the University of North Dakota, and local investors. We are grateful for the continued support of our funding partners, who are recognized on page two of this report. All services are confidential and provided at no-cost to our clients. If you know of businesses that could benefit from our services, or of resources that could further strengthen our local centers, we welcome the opportunity to connect.

We truly value the partnership we share with you, and we hope that you recognize the role you play in our success. As we look ahead, 2026 will mark the 40th anniversary of the ND SBDC, a milestone that reflects four decades of supporting entrepreneurs and strengthening North Dakota's small business economy. Thank you for taking the time to review the highlights of our network's achievements this past year, many of which wouldn't be possible without your support. If you would like more details or have any questions, please don't hesitate to reach out. We look forward to connecting soon!

Sincerely,



Tiffany Ford  
Your ND SBDC State Director

# 2026 ANNUAL MEMBERSHIP MEETING



**STARK**  
DEVELOPMENT CORPORATION

WE INVITE YOU ALONG WITH  
YOUR EMPLOYEES AND  
GUESTS TO JOIN US

**TUESDAY, FEBRUARY 17, 2026**

**11:45 AM CALL TO ORDER**

**PHAT FISH BREWING**

1031 WEST VILLARD STREET  
DICKINSON, ND

LUNCH WILL BE SERVED

**RSVP BY MONDAY, FEBRUARY 9, 2026**

MEMBERS RECEIVE ONE COMPLIMENTARY MEAL  
MEALS ARE AVAILABLE BY RESERVATION ONLY  
MEALS ARE NOT AVAILABLE AT THE DOOR

**KEYNOTE SPEAKER:**

**CONGRESSWOMAN JULIE FEDORCHAK**

WHERE BUSINESS **GOES TO GROW**