



City of Beach
153 East Main Street
PO Box 278
Beach, ND 58621-0278

Phone: 701-872-4103
Fax: 701-872-4924
Email & website:
cityofbeach@midstate.net
www.beachnd.com
2003 ND City of the Year
an equal opportunity
employer

Mayor
Walter Losinski
PO Box 907
Beach, ND 58621

City Council
Tom Marman
PO Box 613
Beach, ND 58621

Sarah Ross
PO Box 35
Beach, ND 58621

John Stonehocker
86 5th St. SW
Beach, ND 58621

Lynn Swanson
PO Box 26
Beach, ND 58621

Beverly Wolff
PO Box 1060
Beach, ND 58621

Andy Zachmann
PO Box 112
Beach, ND 58621

City Auditor
Kimberly Gaugler

Public Works Sup.
Randy Dietz

City Council Meeting Agenda
City Hall – 153 East Main Street
Monday, December 1, 2025 - 7:00PM

1. Call Meeting to Order, stand as able for Pledge of Allegiance (NDCC 40-06-02)
2. Roll Call of Members
3. Additions or Corrections to the Agenda & Approval
4. Recognize Visitors & Public Participation
5. Review of November 17th Meeting Minutes & Approval
6. Review of Vouchers & Approval
7. Engineer's Report
 - Report
8. Public Works Report
 - Report
9. Auditor's Report
 - Written Report
10. Committee Report(s)
11. Unfinished Business
 - Decision on Zoning Board recommendation given on 11/17
12. New Business
 - Thank You correspondence from Beach Food Pantry
13. Adjourn

NEXT REGULAR MEETING
Monday, December 15th

*"Team. Coming together is a beginning.
Keeping together is progress. Working together is success".*

Stephen R. Covey

Landfill winter hours November 1st - April 30th are the first and third Saturdays of the month from 9 am - 2 pm. Be sure to check www.beachnd.com and the City's app for any changes/updates to the landfill hours.



See details about events on the Community Postings page of the city app!



CITY COUNCIL PROCEEDINGS
PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

A regular meeting of the Beach City Council was called to order by Mayor Walter Losinski on Monday, November 17, 2025 at 7:00 p.m. Present when the meeting was called to order was City Council Tom Marman, Sara Ross, Lynn Swanson-Puckett, Bev Wolff, Andy Zachmann, others present were City Auditor Kimberly Gaugler, Administrative Assistant Lea Massado, Engineer Zac Ranisate, and guests Jordanna Garland, Jared Ross, David Conaway, Dale and Corlene Olson.

The Pledge of Allegiance was recited.

Roll call was taken. City Council John Stonehocker was absent.

Additions or Corrections to the Agenda and Approval

Mayor Losinski called for any additions or corrections to the agenda. Zachmann moved to approve the agenda as presented, second by Wolff. Motion carried unanimously.

Public Participation

Mayor Losinski read the adopted policy for public participation. There was no public participation.

Minutes

Minutes of the meeting on November 3rd, 2025, were presented. Zachmann moved to approve the minutes, second by Ross. Motion carried unanimously.

Engineer's Report

Engineer Ranisate reviewed his written report. **2026 Main and Central Street Reconstruction** The 90% plans and specifications have been reviewed with city staff and street committee. Project bidding schedule tentatively is as follows: Request to advertise for bid January 5, 2026, Ad for Bid will be published January 8th and 15th, Bid opening to be held January 29th. Marman moved to approve Resolution 2025-23, second by Wolff. Motion carried unanimously.

CITY OF BEACH, NORTH DAKOTA
RESOLUTION 2025 -23

RESOLUTION DECLARING THE NECESSITY OF THE CITY OF BEACH STORMWATER DRAINAGE IMPROVEMENT DISTRICT NO. 2025-03, CITY OF BEACH, NORTH DAKOTA

BE IT RESOLVED by the governing body of the City of Beach, North Dakota (the "City"), as follows:

1. The governing body of the City of Beach has hereby found, determined, and declared it to be necessary and desirable for the City to improve streets and incidentals as described in Resolution 2025-21, and the detailed plans and specifications discussed therein, concerning the City of Beach Stormwater Drainage Improvement District No. 2025-03.

2. The Preliminary Engineering Report prepared by the City Engineer recommends roadway and utility improvements consisting of utility work, drainage improvements, grading, repairing soft spots, in the project area. The purpose of this project is for new installation of storm sewer infrastructure to alleviate flooding near Main Street. The estimated project cost is \$1,259,000 and one approximately \$59,000, or Four and seven tenths percent (4.7%) of the project cost will be paid with special assessments levied to the benefitted property owners, and the remainder of the cost being funded through grant and/or City funding. The improvement District includes all properties located within the District boundaries, as shown on the attached map.
3. The owners of the property liable to be specially assessed for said improvements may file written protests with the City Auditor PO Box 278, Beach ND 58621, against the said improvements within thirty (30) days after the first publication of this resolution. The City Council shall at its next meeting after the expiration of said period, on January 5, 2026, or such other date as determined by the City Council, to meet at Beach City Hall, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.
4. That the City Auditor is hereby authorized and directed to cause this resolution, including a map of the Improvement District boundaries, showing the proposed improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City.

Dated and adopted this 17th day of November 2025.

CITY OF BEACH, NORTH DAKOTA

ATTEST:

Walter Losinski, Mayor, City of Beach

Kimberly Gaugler, City Auditor

Marman moved to approve Resolution 2025-24, second by Wolff. Motion carried unanimously.

**CITY OF BEACH, NORTH DAKOTA
RESOLUTION 2025 -24**

**RESOLUTION DECLARING THE NECESSITY OF THE CITY OF BEACH STREET
IMPROVEMENT DISTRICT NO. 2025-04, CITY OF BEACH, NORTH DAKOTA**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota (the "City"), as follows:

1. The governing body of the City of Beach has hereby found, determined, and declared it to be necessary and desirable for the City to improve streets and incidentals as

described in Resolution 2025-22, and the detailed plans and specifications discussed therein, concerning the City of Beach Street Improvement District No. 2025-04.

2. The Preliminary Engineering Report prepared by the City Engineer recommends roadway and utility improvements consisting of approximately 8,300 LF of full roadway reconstruction, 1,520 LF of mill and overlay, along with chip sealing, intermittent curb and gutter, sidewalk, valley gutter, and driveway improvements and replacements and related work. The streets within this district either exceeded their usable life and need to be reconstructed or the asphalt pavement is at a critical point where the proposed maintenance application can extend the life of the pavement. The estimated project cost is \$8,818,280 and one approximately \$4,489,880, or Fifty one percent (51%) of the project cost will be paid with special assessments levied to the benefitted property owners, and the remainder of the cost being funded through grant funding. The improvement District includes all properties located within the District boundaries, as shown on the attached map.
3. The owners of the property liable to be specially assessed for said improvements may file written protests with the City Auditor PO Box 278, Beach ND 58621, against the said improvements within thirty (30) days after the first publication of this resolution. The City Council shall at its next meeting after the expiration of said period, on January 5, 2026, or such other date as determined by the City Council, to meet at Beach City Hall, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.
4. That the City Auditor is hereby authorized and directed to cause this resolution, including a map of the Improvement District boundaries, showing the proposed improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City.

Dated and adopted this 17th day of November 2025.

CITY OF BEACH, NORTH DAKOTA

ATTEST:

Walter Losinski, Mayor, City of Beach

Kimberly Gaugler, City Auditor

Zachmann moved to approve entering into a Crossing Surface Installation Agreement with Burlington Northern Sante Fe for improvements to the railroad crossings as was discussed at the meeting on November 3rd, second by Ross. Motion carried unanimously.

Sheriff's Report

Sheriff Muckle's written report for the month of October consisting of 47 city calls, 2 written citations and 1 warning citation was reviewed.

Auditor's Report

Gaugler reviewed her written report. Sarah Ross stepped down from her City Council seat to address the City Council along with Jared Ross to provide information on a new lodging business project. They requested consideration be given for the City of Beach to sponsor their application to the ND Department of Commerce Rural Catalyst Grant Program. Marman moved to approve sponsoring the application to the ND Department of Commerce Rural Catalyst Grant Program which has no monetary commitment or risk to the city, second by Swanson-Puckett. Ross declared a conflict of interest and abstained from voting. Marman-yes, Swanson-Puckett-yes, Wolff-yes, Zachmann-yes. Motion carried. Gaugler mentioned expenses to date are \$7,316,757.56 and revenues to date are \$7,289,514.98. Gaugler reviewed the financial report for the month of October. Zachmann moved to approve the financial report with a month end balance of \$1,201,887.45, second by Ross. Motion carried unanimously.

Committee Reports

Zoning – Marman reported the Beach Zoning Board held their regular monthly meeting this morning. An Application for Building at 189 5th Ave SE was approved. A Public Hearing was held at 8:15 a.m. on an Application for Conditional Use to allow residential living at 105 N Central Avenue a Commercial 2 zoning. Eighteen adjoining property owners were mailed notice of the Public Hearing. The Zoning Board recommends City Council approve the Conditional Use Permit with the following conditions:

- The Conditional Use Permit will expire three years from the date it is issued.
- Continue to follow the original three-year plan for disposing of junk vehicles and metal, work at cleaning up the overall appearance of the property.
- If the property is sold or rented prior to the three-year date of issuance the Conditional Use Permit will be terminated.

Marman moved to approve the recommendation of the Zoning Board, second by Wolff. Discussion. Mayor Losinski called for a point of order at 7:37. A decision on the conditional use permit will be made at the next meeting.

Park Board – Zachmann reported the Park Board met on November 10th.

Unfinished Business

There was no unfinished business.

New Business

An Application for Local Permit submitted by Friends of Abigail Straub was reviewed. Wolff moved to approve the Application for Local Permit, second by Zachmann. Motion carried unanimously.

Correspondence was read from Home on the Range regarding the upcoming Basket Bash on November 21st.

Correspondence was read from Southwest Water Authority regarding a rate increase effective January 1, 2026.

Gaugler mentioned the Food Drive for the Beach Food Pantry has been very successful.

No other business was brought forward. Zachmann moved to adjourn, second by Swanson-Puckett. Motion carried unanimously. Meeting adjourned at 7:50 p.m.

ATTEST:

Walter Losinski, Mayor

Kimberly Gaugler, City Auditor

Auditor's Report

Monday, December 1st, 2025

1. I attended the Golden Valley County Tax Sale on Tuesday, November 18th. The one property that went back for taxes did sell.
2. Renewal leases have been provided to current lease holders at the mini mall.
3. Renewal applications for retail alcoholic beverage license have been provided to the current license holders. The applications will be presented for your review at the December 15th meeting.
4. We've begun the pre-application process for the ND Department of Commerce Rural Catalyst Grant that the city has agreed to sponsor for a local business. Updates will be provided as we work through the application process. Application deadline is January 7, 2026. There is no financial commitment for the city to sponsor the application.
5. As of November 26th, expenses for the year are \$7,316,757.56 and revenues collected are \$7,289,514.98. Ninety-five percent (95%) of the amended expense budget has been spent.
6. City offices were closed on November 27th for Thanksgiving, as well as November 28th.
7. On December 4th, ND Department of Commerce is offering a webinar titled "Overcoming Barriers & Building Housing in Rural ND." I plan to participate and if anyone else would like me to register them please let me know.
8. The 5th Annual Small Town Christmas in Beach is December 5th. There will be a Parade of Lights at 6 pm and Tree Lighting in Gazebo Park at 6:30 pm
9. Please be sure to stay connected by checking our City social media sites for community messages.





A Project of the Stateline Ministerial Association

PO Box 504, Beach, ND 58621

701-218-0888

November 24, 2025

The Honorable Mayor, Walter Losinski
City of Beach, North Dakota

Dear Mayor Losinski, City Council Members, Andy Zachmann, President &
Kimberly Gaugler, Auditor

Our deepest thanks to you, Mayor Losinski and your entire cabinet and staff for the wonderful donation to the Beach Food Pantry. We so appreciated your willingness to create community awareness of the pantry by instigating the match challenge for food and monies. Because of your input the response from the community was overwhelming, consequently, the Beach Food Pantry will benefit from your endeavors for a long time to come.

May each of you have a very Happy Thanksgiving.

Sincerely,

A handwritten signature in black ink that reads "Rev. Warren Maxted". The signature is fluid and cursive, with "Rev." at the beginning and "Warren Maxted" following it.

Rev. Warren Maxted
Stateline Ministerial Association
Beach Food Pantry

